

# National 4-H Week Display Contest

Return Entry by **Monday, October 18, 2010**

Lincoln County UW-Extension Office

Attn: 4-H Week Display

801 N. Sales Street, Suite 101

Merrill WI 54452

Name of Club/Family: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Check One:  Family Entry

Club Entry

Where is the display located:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Club/families should submit their completed entry form with a photo(s) of their display by Monday, October 18<sup>th</sup>. Prefer photos submitted digitally as a jpeg file to [Deborah.moellendorf@ces.uwex.edu](mailto:Deborah.moellendorf@ces.uwex.edu), but other photos are acceptable. Displays will be judged at the October 27<sup>th</sup> 4-H Board of Directors meeting. Forms are available in this newsletter, online and at the UW-Extension office.