

# Communications Contest Entry

**Please return by Monday, January 25, 2010**

UW-Extension 4-H Youth Development  
801 N Sales St., Suite 101  
Merrill WI 54452

Who should be sent information: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_

Club: \_\_\_\_\_

## Speaking Entry

Individual

Group

Title of Piece: \_\_\_\_\_

Participants

Grade (as of 1/10)

❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_

Category:

Original Speech

Reading Prose

Reading Poetry

Storytelling

## Puppetry Entry

Title of Piece: \_\_\_\_\_

Participants

Grade (as of 1/10)

❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_

## Illustrated Talk Entry

Title of Piece: \_\_\_\_\_

Participant

Grade (as of 1/10)

❖ \_\_\_\_\_

## Demonstration Entry

Individual

Group

Title of Piece: \_\_\_\_\_

Participants

Grade (as of 1/10)

❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_

Subject:

Home Economics

Agricultural

Other

Attach additional entries can be put on separate page.

Thank you.