

Lincoln County 4-H 2010 Trips and Awards Application

Name _____ Grade _____ Male Female
 Address _____
 Phone _____ Club _____ Age (as of January 1, 2011) _____
 Email address _____ Years in 4-H _____

In the chart below, please indicate what county sponsored trips and awards have you previously participated in or received with the year you received that award and rank in order (one being the most desired) those trips you would be most interested in being considered for:

RANK OR YEAR RECEIVED	TRIP AND AWARDS AVAILABLE	AGE REQUIREMENTS
	U.S. Space Camp	Grades 6-8
	American Spirit Leadership Program	Grades 7-9
	Wisconsin 4-H and Youth Conference	Grades 7-10
	Citizenship Washington Focus	Grades 10-12 (min of 15 years of age by trip date)
	National 4-H Congress	Grades 10-12 (max of 18 years of age by 1/1/10)
	National 4-H Conference Consideration at State Level	Grade 10-12
	National 4-H Dairy Conference Consideration at State Level	Grade 10 - 12
	"I Dare You" Leadership Award	Ages 14-16
	Key Award	Grade 9 and above
	Crowley Leadership Award Nomination	Grade 10 - 12

Dates available for interview (please check all dates that will work for you):

- Wednesday, September 29th from 6-8 p.m. Saturday, October 2nd from 1-4 pm
 Tuesday, October 5th from 6-8 p.m. Thursday, October 7th from 6-8 p.m.
 COLLEGE STUDENTS ONLY: I will be attending college at that time and would like my application considered for the indicated awards without an interview. I understand that I may be asked to attend an interview if the awards committee believes it is necessary to make a fair choose.

Parent/Guardian endorsement:

I feel that my child has stated the information in this "Trips and Awards Application" accurately, and should be considered for selection by Lincoln County 4-H for an award/trip.

Signed _____ Date: _____

General/Project Leader endorsement:

I feel confident that this 4-H member has stated the information in the "Trips and Awards Application " accurately, and should be considered for selection by the Lincoln County 4-H for an award/trip.

Signed _____ Date: _____

C. List 4-H leadership accomplishments:

Year	Explain Your Leadership Roles

Describe one leadership role and experience that you are particularly proud of that you have had on the club, county, district, or state level.

D. What goals do you still want to accomplish through your 4-H projects and activities?
