

Many Thanks to Our Sponsors

- AirTran
- Bone & Joint Center
- Brickner's Park City
- Champs & 3's Company Restaurants
- Custom Design Heating and Cooling
- Farmers Insurance Group
- Foto News
- Gold Medal Trailer Sales
- Lincoln Community Bank
- Lincoln County 4-H Leaders' Association
- Merrill Area Chamber of Commerce
- Merrill Federal Savings and Loan
- Ministry Health Care
- Oak Park Dental
- One Way Collision LLC
- Pepsi
- River Valley State Bank
- Schulz's County Inn
- Van Der Geest Dairy Cattle
- WDEZ Radio
- WIFC Radio
- WJMT Radio

ENTRY, JUDGING EVENTS, AND RELEASE TIME

When Junior and Open Division departments are judged by the same judge, junior exhibits will be judged first. When two or more departments have the same judge, the judge will determine which is judged first.

Saturday, July 10 (Prefair)

Junior Horse & Pony Judging and Gymkhana
8 a.m. at the Horse Arena in front of the Grandstand

Wednesday, July 14

Preregistered exhibits can be brought to fair as follows:

- **Livestock Barn Animals:** 8:00 am – 7:00 pm (It would be helpful for animals to be in place by 3:00 pm)
- **All Other Exhibits** (including poultry, rabbits, goats and exotics): 12:00 noon – 7:00 pm

Face-to-face judging will be held from 12 noon - 7 p.m. in the following departments:

- **Animal & Veterinary Science** (Junior)
- **Communications** (Junior)
- **Electricity** (Junior)
- **Foods** (Junior)
- **Health and Citizenship** (Junior)
- **Mechanical Projects** (Junior)
- **Natural Sciences** (Junior) (Open - not face-to-face)
- **Woodworking** (Junior) (Open and Sr. Citizens - not face-to-face)
- **Youth Leadership** (Junior)

Other judging is as follows:

- **Dog Obedience** (Junior), 4:00 p.m., north of Schultz Building
- **Cloverbuds** - Face-to-face judging alphabetically (last names beginning A to M from 6:30 - 7 p.m. and last names beginning N to Z from 7 - 7:30 p.m.)
- **Flowers & Houseplants** (Junior and Open) judging begins at 7:15 p.m. (Junior face-to-face classes will be judged from 4 - 6 p.m.)

Thursday, July 15

Judging begins at 9:00 a.m. for **Sheep** (Junior), **Swine** (Junior) followed by **Beef** (Junior).

Judging begins at 9 a.m. for the following:

- **Antiques** (Open)
- **Booths, Banners, Scrapbooks** (Junior)
- **Child Development** (Junior)
- **Clothing** (Junior, Open, and Sr. Citizens)
- **Computers** (Junior)
- **Crocheting** (Junior, Open, and Sr. Citizens)
- **Cultural Arts** (Junior, Open, and Sr. Citizens)
- **Foods** (Open)
- **Home Furnishings** (Junior, Open, and Sr. Citizens)
- **Knitting** (Junior, Open, and Sr. Citizens)
- **Plant & Soil Science** (Junior and Open)
- **Photography** (Junior and Open) (Junior face-to-face class judged between 10 a.m. and noon)
- **Rabbits** (Junior and Open) 10:00 a.m.
- **School Exhibits** (Junior)

Friday, July 16

- **Poultry** (Junior and Open), 9 a.m.
- **Dairy** (Junior), 10 a.m.

Saturday, July 17

- **Cats, Small Pets and Pet Rabbit** (Junior), 1:00 p.m.
- **Goats** (Junior and Open), 2:00 p.m.
- **Domesticated Exotic Animals** (Junior and Open), follows Goat judging

Sunday, July 18

Livestock barn animals and exhibits (not poultry and rabbits) may be released anytime **AFTER** 5:30 pm on Sunday under the supervision of the Livestock Barn Superintendent. All other Junior and Open Division exhibits will be released between 6:30 – 8:00 pm.

Note: Exhibitors who remove exhibits prior to these designated times will forfeit their premiums.

Wednesday, July 21 (Postfair)

Carcass Judging Contest, 3 p.m., Geiss Meats in Merrill

OTHER ACTIVITIES

Lincoln County 4-H Raffle - Proceeds help support activities such as member award trips, camp scholarships, project materials, and workshops. Purchase your tickets during the fair in the Steckling Building. Drawing held on **Sunday, July 18, at 4 p.m.**

Don't forget to check out the **Brickyard Schoolhouse Museum** while you're at the fair, named one of the Seven Wonders of Merrill by the Merrill Historical Society.

Be sure to visit the **4-H Marketplace** located in the Steckling Building! All items have been made by 4-H members and are available for purchase.

First Aid provided by the Hamburg First Responders in the First Aid Building (times to be posted).

4-H AMBASSADORS

RaeAnn Brixus
Brittany Garrett
Myria Kludy
Alex Kreie

Erin Riddle
Steven "Stevie" Roets
Kelsey Schoeppler
Megan Spreeman

Advisors

Kim Brixus
Lori Lemke

Becky Kludy

"Make Tracks To"



122nd Lincoln County 4-H Fair July 14-18, 2010

Merrill, Wisconsin
Fair Office Phone Number:
(715) 536-5212
<http://www.lincolnco4hfair.com>

Visit us on Facebook – Lincoln County 4-H Fair



Free Gate Admission

Vehicle Parking Charges

\$13 - Season Pass
(unlimited number of entrances)

Wednesday – Friday Parking Special: Season Pass \$10
with two non-perishable food items presented at gate
Donated to the Merrill & Tomahawk Food Pantries

\$5 - Daily ticket
(One-time-only entrance)

2011 Fair Dates
July 20-24, 2011





2010 FAIR BOARD



We welcome you to the 122nd annual Lincoln County 4-H Fair! Our board members continue to focus on providing the community with a fun, family oriented, and affordable event. Thank you for your ongoing support!

2010 Fair Royalty Candidates –Alex Kreie and Melonia Duginski

President – Dick Stoeckmann – Activity Tent, Parking, Risk Management/Security

Vice President – Brad Becker – Carnival, Parking, Risk Management/Security

Secretary/Treasurer – Sue Kunkel– Activity Tent, Carnival Advanced Armband Sales, Grandstand Ticket Sales, Schoolhouse

Board of Directors Representative. – Lori Lemke - Schultz Building, Steckling Building, Junior and Open Division Departments

Director – David Buck– Commercial Space, Grounds, Sell Building, Winter Storage

Director - Lloyd Buck, Jr. – Grounds, Restrooms

Director – Dale Christiansen– Grandstand Entertainment, Risk Management/Security, Advertising/Sponsorship

Director – Mark Duley- Livestock Barn, Lokemoen Building

Director – Norm Haskins – Advertising, Grandstand Entertainment, Sponsorship, Promotions

Director – Van Vanderkam – Commercial Space, Carnival, Fair Office Building

Director - Sherry Walters - Web Page, Office Operations Assistant

Administrative Secretary - Gloria Lukes – Office Operations

Financial Secretary – Janet Klutterman - Financial Record Keeping and Reporting



ACTIVITIES



Activities held in Activity Tent unless otherwise noted.

Wednesday, July 14 – Appearing on the Bone & Joint Center Stage

- **Merrill City Band Concert**, 7:00 p.m.
- **“Hand Picked”** - Blue Grass Music, 8:00 p.m. - 11:45 p.m.

Thursday, July 15 - Appearing on the Bone & Joint Center Stage

- **Concertina, Guitar & Fiddle Music** - featuring various local musicians - 1:00 – 7:00 p.m.
- **“Dave Fox & Foxfire”** - 7:30 pm – 11:45 p.m.

Friday, July 16 - Appearing on the Bone & Joint Center Stage

- **Century Farm Award Presentation** by Merrill Historical Society, 9:30 a.m. (prior to the Junior Dairy Show), Stock Pavilion
- **UB The Band** – Interactive live music experience for all ages; 1:00 - 2:00 p.m. & 3:00 - 4:00 p.m.
- **Dress-An Animal Contest**, 7:00 pm, followed by a fun activity, Stock Pavilion
- **Honk Geese** (Blue Grass) - 7:30p.m.-11:45 p.m.

Saturday, July 17 - Kids' Day sponsored by Lincoln County DARE - Appearing on the Bone & Joint Center Stage

- **Market Animal Show & Sale**, 10 a.m. in the Stock Pavilion (broadcast by WJMT Merrill)
- **UB The Band** - Interactive live music experience for all ages; 12:30-2:00 p.m.
- **Communications Contest Exhibit**, and **4-H Talent Explosion**, 2:00 p.m. - 3:30 p.m.
- **UB The Band** - Interactive live music experience for all ages; 3:30 -5:00 p.m.
- **D.J.**, 7:30p.m.-11:45 p.m.

Sunday, July 18 - Appearing on the Bone & Joint Center Stage

- **Polka Service** with the **Jim Pikul Band**, 10:30 a.m. (after the service, the band will play from 12 - 3 p.m.)
- **Dizzy D Clown**, 12 – 5 p.m., strolling the midway
- **Horse Project Demonstration and Fair Awards Ceremony**, 1 - 2:30 p.m., in Stock Pavilion
- **Farm Olympics**, 2:30 p.m., in Stock Pavilion - Teams of Lincoln County 4-H members and alumni will compete in a variety of “farming” activities and fun. Sponsored by the 4-H Ambassadors.
- **Rabbit Auction**, 4 p.m., Lokemoen Building - Sale of meat and show animals and pets (No Poultry). Proceeds go to rabbit and poultry barn upkeep.



ENTERTAINMENT



Note: Tent refers to the Entertainment Tent, sponsored in partnership with the Lincoln County Fair Board and the Merrill Wrestling Alumni Group. **You must be at least 21 years old or accompanied by a parent or guardian** to enter the tent.

Wednesday, July 14 – Merrill Day

- **DS Jukin’ (Variety)**, 7 p.m. to close (Tent)

Thursday, July 15 -Tomahawk Day

- **Jessie Brown (Country)**, 7 p.m. to close. (Tent)
- **Catch A Pig Contest**, 7 p.m., Grandstand – See local teams compete against each other in some good old-fashioned fun! Tickets: Adults, \$4; Children 6-10, \$1; Children 5 and under, free. A portion of the proceeds will be donated to the Lincoln County 4-H Endowment Fund. Entry forms available at the fair office or on the Lincoln County Fair web page in June

Friday, July 16 - Lincoln Community Bank Day

- **Shameless** (Country/Rock), 7 pm to close. (Tent)
- **NFPB Championship Bull Riding**, 7:00 p.m. Grandstand. Expect to see top contestants of the National Federation of Professional Bull Riders go head to head with plenty of action, thrills and spills of bull riding. Advance Tickets: Adults, \$10; Children Ages 6-10, \$5; Children 5 and under, free. At the Gate: - Adults \$12, Children 6-10, \$7.

Saturday, July 17 – Bone & Joint Center Day

- **Geoff Landon & Wolfpack** (Country), 7 pm to close (Tent)
- **NFPB Championship Bull Riding**, 7:00 p.m. Grandstand. Expect to see top contestants of the National Federation of Professional Bull Riders go head to head with plenty of action, thrills and spills of bull riding. Advance Tickets: Adults, \$10; Children Ages 6-10, \$5; Children 5 and under, free. At the Gate: - Adults \$12, Children Ages (6-10) \$7.

Sunday, July 18 – Pepsi Day

- **Demo Derbies**, 12:30 p.m. and 7 p.m., Grandstand - Come and cheer your favorite driver to victory in the “smash-em up” contest of the year. Tickets: Adults, \$8; Children 6-10, \$4. Rules and entry forms available at NAPA Auto Parts on Main Street in Merrill or at <http://www.lincolnco4hfair.com> beginning on June 1st.
- **DS Jukin’** (Variety), 5 – close (Tent)



CARNIVAL



RAINBOW VALLEY RIDES (RVR) will again provide our midway carnival. They will have 20 or more rides on the midway; several have been purchased in the past few years. The most recent addition to the carnival midway is the **Freak Out**, whirling patrons to the height of 70-plus feet in the air. RVR prides themselves on their 5-star safety record and cleanliness. Their motto is *“Not the Biggest, But One of the Best.”*

Wednesday, July 14 - Rides begin late afternoon

5 - 10 p.m. - **Unlimited Rides** (see note below), \$17 in advance (see below for information), \$18 day of event. Bumper cars are not included in the unlimited rides special.

Thursday, July 15 – Dollar Day

12 - 5 p.m. - All ride tickets are \$1.00. Most rides use 1 ticket, with the exception of “Freak Out, which uses 2 tickets. Bring the entire family and spend the afternoon on rides!

Friday, July 16 – Unlimited Rides Special

12 - 5 p.m. - **Merchants’ Day - Unlimited Rides** special of \$1 off the regular price of \$18 with a coupon from local merchants. Bumper cars are not included in the unlimited rides special.

Saturday, July 17 - Kid's Day

12 - 5 p.m. - **Kids' Day**, 8 ride tickets for \$12. Register during this time for a great prize donated by Rainbow Valley Rides and other prizes donated by Pepsi. Must be present at the 5 p.m. drawing to win. No age limit.

Sunday, July 18 – Unlimited Rides Special

12 - 5 p.m. - **Unlimited Rides**, \$17 in advance (see below for information), \$18 day of event. Bumper cars are not included in the unlimited rides special.

Note: Advance tickets for Unlimited Rides will be on sale at Park City Credit Union, and County Market in Merrill and at Park City Credit Union in Tomahawk from July 1 through July 13. Tickets can be used Wednesday night, Friday afternoon or Sunday afternoon. No refunds will be given on advance tickets. **All ride ticket prices subject to change.**

All prices in this brochure include sales tax

Fly Away For 2 Raffle

Sponsored by the Lincoln County 4-H Fair

Prize: Round Trip Airline Tickets for 2

From AirTrans Airways to Any Domestic Destination

Tickets are \$2.00 each or 3 for \$5.00

Get Yours From Any Fair Board Member or at the Fair Office During the Week of the Fair.

Drawing to be Held Saturday, July 17 at the Halftime Activities during the Bull Ride Show in Front of Grandstand
Need Not Be Present to Win